



Advancing God's Kingdom by Preparing Competent Christian
Leaders for Spirit-Empowered Life and Ministry

T220 Theology I

3 credits. Prerequisites: Introduction to Theology.

 On Campus  Live-Stream  Video on Demand

September 5-9, 2022

Module A

Monday – Friday, 9am – 4pm

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Course Goals

Course Description

An examination of theological methodology followed by a study of the Christian doctrines of revelation, God, creation, providence, humanity, and sin. Students will think critically about areas of theological diversity and consensus, read primary sources, and begin to form their own statement of faith.

Relationship to Horizon's Mission

This course helps students develop their competence as Christian leaders by becoming more knowledgeable as to how theology (i.e., Christian teaching about God and all things in relation to God) is formed, by practicing the statement and revision of one's own theology, and by evaluating the theology of others with a humble and teachable spirit.

Core Competencies and Learning Outcomes



To demonstrate competency in **Biblical and Theological Literacy** students will:

- 1) Create and discuss a personal statement of faith regarding the Christian doctrines of revelation, God, creation, providence, humanity, and sin.
 - *Assessment:* Statement of Faith
- 2) Identify the areas of historical consensus and key areas of debate regarding the Christian doctrines of revelation, God, creation, providence, humanity, and sin.
 - *Assessment:* Theology Tests
- 3) Interpret and evaluate primary and secondary source theological texts.
 - *Assessment:* Theology Comparison Papers



To demonstrate competency in **Spiritual Maturity** students will:

- 4) Evaluate their ability to discuss and debate theological topics in a humble manner.
 - *Assessment:* Humility Reflection

Course Work

Required Readings

Jones, Beth Felker. [*Practicing Christian Doctrine: An Introduction to Thinking and Living Theologically*](#). Grand Rapids: Baker Academic, 2014. (ISBN: 978-0801049330)

Statements of Faith of the [Evangelical Fellowship of Canada](#) and Horizon's partner denominations: [Christian & Missionary Alliance](#), [Church of God](#), [Mennonite Brethren](#), and [Pentecostal Assemblies of Canada](#).

ONE OF:

Grenz, Stanley. *Theology for the Community of God*. Grand Rapids: Eerdmans, 2000. (ISBN: 9780802847553)

Migliore, Daniel L. [*Faith Seeking Understanding: An Introduction to Christian Theology*](#). 3rd edition. Grand Rapids: Eerdmans, 2014. (ISBN: 978-0802871855)

Yong, Amos. *Renewing Christian Theology: Systematics for a Global Christianity*. Waco, TX: Baylor University Press, 2014. (ISBN: 9781602587618)

Recommended Readings

McKim, Donald K. [*The Westminster Dictionary of Theological Terms*](#). 2nd edition. Louisville, KY: Westminster John Knox, 2014. (ISBN: 978-0664238353)

**While students have the benefit of accessing their textbooks online through the [Digital Theological Library](#), they will not have access to the Digital Theological Library upon graduation. Therefore, we encourage students to purchase select textbooks to build their personal library. For your convenience, Horizon has partnered with Kennedy's Parable to provide textbooks.

Course Assignments and Activities

Portfolio Components:

Statement of Faith. This assignment must be edited and submitted to the Statements of Belief *e-Project* in your Portfolio on *Portfolium*.

Humility Reflection. This assignment must be edited and submitted to the Spiritual Maturity *e-Project* in your Portfolio on *Portfolium*. See the [Portfolio Guide](#): "What Goes in My Portfolio" for further information.

1. *Reading Summaries*.

You will write four (4) Reading Summaries, one each on chapters 2 through 5 of Jones, *Practicing Christian Doctrine*. For each of these Reading Summaries you need to do the following:

- i. Write a 3-4 sentence Statement of Consensus of the Christian teaching on the topic(s) of the chapter. (Your Reading Summaries for Jones, ch. 4 and Jones, ch. 5

- require two Statements of Consensus, since those chapters deal with two topics each [creation and providence; humanity and sin, respectively]).
- ii. Make a list of theological concepts that appear in the chapter. For each, (a) attempt to classify the concept as consensus, diversity, or aberrant; and (b) give a one-sentence definition.

These assignments will be self-assessed, meaning I will give you feedback on your (i) Statement of Consensus, but return an answer key for you to compare your own (ii) list of theological concepts. No resubmissions are required, as this assignment is not formally assessed for competency. An example Reading Summary is available on Populi under Files (Example Reading Summary – Jones, ch. 8).

This assignment has many *purposes*: to serve, in addition to the lectures, as the main preparation for your Theology Tests (Assignment 2); to give you the foundation needed to evaluate the theology of others, as you will do in your Comparison Papers (Assignment 4); and to *begin* demonstrating competency in identifying areas of historical consensus and key areas of debate regarding the Christian doctrines, and interpreting secondary source theological texts (see Learning Outcomes #2 and #3).

- Related learning outcome(s): #2, 3.
- **Assignment length:** 300-600 words / 1-2 pages each.
- **Due dates:** Tues 13, 20, 27 Sept; 4 Oct.

2. *Theology Tests.*

You will write two (2) short tests (up to two hours each) during the course on major ideas in Christian theology. The tests will take place on [Populi](#). You must finish your tests before 11:59pm. To prepare for the tests you will attend class and complete your Reading Summaries (Assignment 1). When taking the tests, you will *not* be allowed to use any notes nor the textbook; the tests are closed book. The tests will ask you to:

- i. Part 1: briefly explain in 3-4 sentences the historical consensus of the church (i.e., orthodoxy) regarding the beliefs studied in this course.
- ii. Part 2: attempt to classify (as consensus, aberrant or diversity, with explanation) and identify various beliefs studied in this course.

Before you take your test, please see the lesson called “Notes Regarding Your Theology Tests.”

The *purpose* of this assignment is to demonstrate competence in identifying the areas of historical consensus and key areas of debate regarding the Christian doctrines of revelation, God, creation, providence, humanity, and sin (see Learning Outcome #2).

- Related learning outcome(s): #2.
- **Assignment length:** <2 hours.
- **Due dates:** Fri 30 Sept; Tues 11 Oct.

3. *Humility Reflection.*

Throughout the course I will read excerpts from Kelly Kopic, *A Little Book for New Theologians*, one of which be from chapter 7, “Humility and Repentance.” You will develop a short reflection in which you will:

- i. identify at least two (2) reasons humility is required in theological discussion and two (2) challenges to humility identified by Kopic, including *why* they are

- challenges (draw on and explicitly quote, with page references, Kapic, ch. 7 – see under Files on Populi);
- ii. reflect on how well you have exhibited humility in your theological discussions with others (i.e., in-class group Statement of Faith and debate assignments) and whether this is cause for repentance and/or gratitude before God.

You can complete this assignment either as a video or short paper.

Option 1: Submit a 4–5-minute video, along with a written outline of your video script (does not need to be word for word), emphasizing the main points covered in the video and the structure of your argument. Upload your video to a free online video hosting page (e.g., YouTube) and submit the link of your video to Populi.

Option 2: You will write a short reflection of no more than two (2) pages. To save space, do *not* include an introductory or concluding paragraph.

The *purpose* of this assignment is to demonstrate competency in evaluating your own ability to discuss and debate theological topics in a humble manner (see Learning Outcome #4).

- Related learning outcome(s): #4.
- **Assignment length:** 4-5 minutes *or* 600 words / ≤ 2 pages.
- **Due date:** Mon 3 Oct.

4. *Theology Comparison Papers.*

You will write two papers comparing a chapter from Jones, *Practicing Christian Doctrine* with one or more other readings. We will practice the skills required for a Comparison Paper in groups in class.

For Comparison Paper #1, write one page or less (≤ 300 words) comparing Jones, ch. 2 *and* one of Grenz, ch. 14; Migliore, chs. 2-3; *or* Yong, ch. 12 (see Required Readings above). The focus of this brief paper is *interpretation*, that is, whether or not you can correctly identify similarities and differences between the two readings. This paper will receive comments, but will not be formally assessed. No resubmissions are required; rather, it is preparatory to Comparison Paper #2. Comparison Paper #1 is due Fri 23 Sept.

For Comparison Paper #2, write 3-4 pages (900-1200 words) comparing *one* of the following:

- Jones, ch. 3 (Trinity) *and* one of Grenz, ch. 2; Migliore, ch. 4; *or* Yong, ch. 11.
- Jones, ch. 4 (creation/providence) *and* one of Grenz, ch. 4; Migliore, chs. 5-6; *or* Yong, ch. 10.
- Jones, ch. 5 (humanity) *and* one of Grenz, chs. 5-6; Migliore, ch. 7; *or* Yong, ch. 8.

In addition to demonstrating competency in *interpretation*, that is, whether or not you can correctly identify similarities and differences between the two readings, this paper requires *evaluation*. Roughly half of the paper (1.5-2 pages) should be given over to evaluating the theological claims made by both authors. Comparison Paper #2 is due Fri 7 Oct.

The *purpose* of Comparison Paper #1 is to *begin* demonstrating competency in interpreting primary and secondary source theological texts in preparation for the longer, second assignment. The *purpose* of Comparison Paper #2 is to demonstrate competency in interpreting *and evaluating* primary and secondary source theological texts (see Learning Outcome #3).

- Related learning outcome(s): #3.
- **Assignment length:** 300 words \leq 1 page (#1) & 900-1200 words / \leq 4 pages (#2).
- **Due dates:** Fri 23 Sept; Fri 7 Oct.

5. *Statement of Faith.*

Over the course of Theology I & II, as well as in T311 Holy Spirit and the Church, you will develop your own Statement of Faith. You will write the first half of a Statement of Faith on the six theological topics covered in this course. You will write 1/3 to 1/2 of a page for each of the following six topics: revelation, God, creation, providence, humanity, and sin. These six must be included as headings for your Statement of Faith. You should be guided by the class lectures; the readings from Jones, *Practicing Christian Doctrine*; and the in-class group discussion of a denominational Statement of Faith. We will spend some time in-class practicing the writing of a Statement of Faith. Your Statement of Faith should:

- i. address the topics you consider most important in Christian teaching (in less than 3 pages);
- ii. use theological terminology properly, explaining the teachings in some detail;
- iii. speak, additionally, to issues that are disputed among Christians (if these are among what you consider most important to say).

Do not include quotations from Scripture in the body of your Statement of Faith; rather, cite Scripture in parentheses. For example: everything God makes is good (Gen 1:31).

By Friday, October 14 at the latest, and after you have submitted your Statement of Faith, you will have a short 15-minute interview with the professor in which he will ask you questions specifically about what you have written. These questions may ask you to clarify or explain certain statements, ask why you regarded certain topics as important (or left others out), and/or ask you to explain why you believe what you believe. Your assessment for this assignment will be based on both the final written Statement of Faith and your interview.

The *purpose* of this assignment is to demonstrate competency in creating and discussing a personal statement of faith.

- Related learning outcome(s): #1.
- **Assignment length:** 900 words / \leq 3 pages.
- **Due dates:** Wed 12 Oct; Fri 14 Oct (by the latest).

Video-on-Demand (VOD) Student Requirements

As indicated on the course schedule, this class is being offered by VOD. Students taking the course through VOD are required to indicate this during their course registration. While VOD recordings are available for any student who be absent from class, non-VOD students are expected to attend class live following the class attendance policy.

- For this course, VOD students have *the same* assignment due dates as in-class students.

- Each week for five weeks, VOD students are required to watch and engage with all lecture content and in-class activities from one full day of the module, according to the following schedule:
 - Day 1 Lectures: completed by September 12, 2022.
 - Day 2 Lectures: completed by September 19, 2022.
 - Day 3 Lectures: completed by September 26, 2022.
 - Day 4 Lectures: completed by October 3, 2022.
 - Day 5 Lectures: completed by October 10, 2022.
- By Monday at 11:59pm each week, VOD students will submit to FlipGrid a 2-3 minute video that 1) affirms you have watched the required recording for the last seven days, 2) summarizes one thing you learned that week that will help you reach the course learning outcomes, and 3) explains at least one question you had after watching the class recording.
- In order to pass the course, VOD students must submit all of their VOD weekly submissions. These submissions are marked are pass/fail based on whether or not they demonstrate thoughtful engagement with the lecture content and in-class activities.

Estimate of Time Investment (individual time investments may vary)

Classroom time	30 hrs	N/A
1. Reading Summaries	18 hrs	13, 20, 27 Sept; 4 Oct
2. Theology Tests	10 hrs	30 Sept; 11 Oct
3. Humility Reflection	4 hrs	3 Oct
4. Theology Comparison Papers	20 hrs	23 Sept; 7 Oct
5. Statement of Faith	10 hrs	12, 14* Oct
Total =	92 hrs	

Assessment Rubrics

For this course, please find assessment rubrics on the Populi course page, in the lesson called “Theology I Assessment Rubrics.”

Course Outline

Module Week

- Mon 5 Sept Introduction
Theology as Christian teaching
Exercise: Statement of Faith practice #1
Scripture and tradition
- Tues 6 Sept The mystery of God
The Trinity that God is
Maker of heaven and earth
Exercise: Comparison Paper practice
- Wed 7 Sept Creation and creatures
Exercise: Debate on creation/evolution
Exercise: Theology Test practice
The powerful care of God

- Thurs 8 Sept God's image-bearers
 * Chapel * (10:50am-12:20pm)
 The fall(s) of humanity
Exercise: Group Statement of Faith on selected topic
- Fri 9 Sept Sons of Adam and daughters of Eve
Exercise: Group work on denominational Statement of Faith
Exercise: Statement of Faith practice #2

Assignment Schedule

- Tues 13 Sept Reading Summary on Jones, ch. 2
 Tues 20 Sept Reading Summary on Jones, ch. 3
 Fri 23 Sept Theology Comparison Paper #1
 Tues 27 Sept Reading Summary on Jones, ch. 4
 Fri 30 Sept Theology Test #1
 Mon 3 Oct Humility Reflection
 Tues 4 Oct Reading Summary on Jones, ch. 5
 Fri 7 Oct Theology Comparison Paper #2
 Tues 11 Oct Theology Test #2
 Wed 12 Oct Statement of Faith
 Fri 14 Oct* Statement of Faith interview *by the latest

- First submissions of assignments will not be accepted after **Friday, October 14.**

Revision Week

- Mon 17 Oct Theology Test(s) + Humility Reflection resubmissions
 Tues 18 Oct Comparison Paper(s) resubmissions
 Wed 19 Oct Statement of Faith resubmissions
 Thurs 20 Oct Additional Resubmissions (as necessary)
 Fri 21 Oct Additional Resubmissions (as necessary)

- No resubmission of assignments will be accepted after **Friday, October 21.**

Academic Policies

General Assignment Guidelines

Please see the Horizon [Format Guide](#) for assignment submission, grammar, and formatting guidelines. Please submit assignments in Word (.doc or .docx) format and resubmissions with Track Changes turned on.

Late Assignments and Extensions

Students are expected to submit work by the assigned due dates, as part of their development of the Leadership and Administration competency. To submit extension requests, students must submit the [Assignment Extension Request Form online](#) and *before the due date*. Professors may grant extensions in the case of extenuating circumstances, such as significant illness or a family

emergency. Furthermore, no extensions will be granted beyond the final day of a term or semester.

Unexcused late submissions will be tracked across each student's program. If one assignment is submitted more than five days late or if a student incurs multiple instances of unexcused late submissions, it will result in academic discipline, such as required tutoring, academic probation, failure of the course, or failure to qualify for graduation. Similar to standard human resource employment practices, students will receive warnings and conditions with increasing severity of academic discipline.

Resubmission of Assignments

Students have until the last day of revision week to submit revisions. Students can generally submit up to two revisions for each assignment, although a professor may accept more revisions if the professor determines the student is addressing all of the professor's instructions and making significant progress toward achieving competency.

Horizon College Assessment of Student Work

The goal of courses is to help students develop the stated competencies, not earn letter grades. Assignments are the means by which instructors evaluate development of those competencies. Consequently, students do not earn overall "grades" on individual assignments. Instead, assessment focuses on measuring students' competency as outlined in the syllabus and assignment rubric. For purposes of transferability to other institutions, the final competency designations will be translated to a comparable letter grade on a traditional transcript. The tables below explain Horizon's approach:

Horizon CBE Scale		Descriptor	Letter Grade	Grade Point	U of S Equivalency
E	Exceeding	Student exceeded competency requirements for more than 40% of the learning outcomes and met requirements for all remaining learning outcomes.	A+	4.0	90-100
			A	4.0	85-89
			A-	3.7	80-84
M	Meeting	Student met competency requirements for all learning outcomes and may have exceeded in 40% or less.	B+	3.3	77-79
			B	3.0	73-76
			B-	2.7	70-72

Students pass a course only after they have demonstrated that they have *met or exceeded all* competency requirements for a course. If the student chooses not to meet all course competency requirements, the course will not be sufficient to fulfill their program requirements at Horizon. Nevertheless, for transferability purposes, the student will receive a letter grade of C+ or below on a traditional transcript.

BTM	Beginning to meet	Student was beginning to meet competency requirements for any one or more learning outcomes, and met or exceeded competency requirements for all other outcomes.	C+	2.3	67-69
			C	2.0	63-66
			C-	1.7	60-62
NYM	Not yet meeting		D+	1.3	57-59
			D	1.0	53-56

		Student was not yet meeting competency requirements for one or more learning outcomes.	D-	0.7	50-52
			F	0.0	0-49

Academic Honesty

Horizon uses the University of Saskatchewan definition of plagiarism described as “the presentation of the work or idea of another in such a way as to give others the impression that it is the work or idea of the presenter. Adequate attribution is required. What is essential is that another person have no doubt which words or research results are the student’s and which are drawn from other sources” (Office of the University Secretary, 2012). Students are expected to give due recognition to sources from which all substantial phrases, sentences or even ideas are drawn. Note also that you may not submit work done in one course to satisfy the requirements of another course (unless both instructors agree beforehand to accept such work). See [here](#) for examples of plagiarism and further guidelines in the College [Student Handbook](#).

Disability Services Information

If you would benefit from learning accommodations due to pre-existing physical or mental health conditions or learning disabilities, contact the Academic or Student Life departments at the beginning of the course. Horizon will work to meet your learning and/or physical needs where possible. If any conditions arise during the course that you wish to disclose, please contact us as soon as possible. In all cases you will need to provide current [documentation](#) of the disability or condition you wish to disclose. Horizon takes appropriate care to ensure confidentiality about any such disclosures. For more information, contact Bob Williamson, Dean of Students, at bwilliamson@horizon.edu; Jessie Lysholm, Associate Dean of Students, at jlysholm@horizon.edu; or Leanne Bellamy, Academic Coach, at lbellamy@horizon.edu.

Class Attendance

Students should attend all classes in order to facilitate competency development. Students are expected to be present through the delivery method that they registered for, either on campus or through live-streaming with their camera on. A student must be present for the full duration of a class period in order to be registered as present for the class. In the case of illness or other unforeseen circumstances, students may miss one day of a module course or three days of class in a term or semester course without academic penalty. Students who are absent for more than the number of classes stated above will automatically fail the course. Students wishing to be exempted from this policy due to extenuating circumstances may make an academic appeal, where they will need to document and verify those circumstances. Students who miss a class are responsible to get missed notes or handouts from another student, rather than from the professor.

Live-Streaming Etiquette

Students taking the course through live-streaming are required to indicate this during their course registration. While live-streaming access is available for on-campus students who are unable to attend class due to illness, on-campus students are expected to attend class in person following the class attendance policy.

If attending class online via live-stream, in order to be marked present for class, you must keep your camera on and stay present and attentive throughout the class session, extending the gift of engagement. Access your class with a computer (preferably) or tablet, not a cell phone. Arrive to

class on time, and dress as you would if you were attending class on campus. Join the class from a quiet space with minimal background noise, and mute your microphone until you wish to speak to the class.

Use of Technology

Horizon encourages the use of electronic devices in the classroom to enhance learning. Careful consideration must be given to privacy issues, copyrighted materials, and the general care and concern for others. Please respect the following classroom policies:

- Please use online access for course learning only. This is a matter of respect for the instructor's teaching, your own learning, and fellow students who may be distracted by other uses.
- Students should secure permission from the instructor to record any teaching material. This includes PowerPoint slides, white board illustrations, notes, and any form of audio or video.
- Student feedback is a valuable input for course improvements. Please resolve any classroom grievance about the instructor or course with the instructor personally, through the Horizon College and Seminary grievance procedures, or the Populi-based course evaluations. It is inappropriate to air classroom grievances on a social media platform.
- When instructors use recording mechanisms in the classroom, recorded materials will be used for the sole purpose of instruction and cannot be released to any social media outlet without the written consent of the students whose images have been recorded.
- In general, it is not acceptable to share photographs or videos of students in the classroom setting without permission from those whose images appear in such media.

Bibliography

Internet

Be sure you check out the [Christian Theology Virtual Reading Room](#). You can also search for books on [Google Books](#), which often provides access of up to 75% of a book's content.

Selected Theological Journals

*International Journal of Systematic
Theology*
*Journal of the Evangelical Theological
Society*
Journal of Pentecostal Theology
Modern Theology
New Blackfriars
Pneuma
Pro Ecclesia
Scottish Bulletin of Evangelical Theology
Scottish Journal of Theology
Theological Studies

Theology Today
Westminster Theological Journal

Books

Encyclopedias and Dictionaries

- Davie, Martin et al., eds. *New Dictionary of Theology: Historical and Systematic*. 2nd ed. London: InterVarsity, 2016.
- Dryness, William A., and Veli-Matti Kärkkäinen, eds. *Global Dictionary of Theology: A Resource for the Worldwide Church*. Downers Grove, IL: InterVarsity, 2008.
- Treier, Daniel J., and Walter A. Elwell, ed., *Evangelical Dictionary of Theology*. 3rd ed. Grand Rapids: Baker Academic, 2017.

Introductory: Good Places to Begin

- Akin, Daniel L., ed. *A Theology for the Church*. Nashville: B & H Academic, 2007.
(Baptist)
- Berkhof, Hendrikus, [*Christian Faith: An Introduction to the Study of Faith*](#), trans. Sierd Woudstra. Rev. ed. Grand Rapids: Eerdmans, 1979. (Reformed)
- Bloesch, Donald. *Essentials of Evangelical Theology*. 2 vols. San Francisco: Harper and Row, 1978. (Congregationalist)
- Buschart, W. David. [*Exploring Protestant Traditions: An Invitation to Theological Hospitality*](#). Downers Grove: InterVarsity Press, 2006.
- [*Catechism of the Catholic Church*](#). Rev. ed. London: Geoffrey Chapman, 1999. (Catholic)
- Erickson, Millard. *Christian Theology*. 3rd ed. Grand Rapids: Baker Academic, 2013.
(Baptist, Reformed)
- Gunton, Colin. [*The Christian Faith: An Introduction to Christian Doctrine*](#). Oxford: Blackwell, 2002. (Reformed)
- Horton, Stanley, ed. *Systematic Theology*. Rev. ed. Springfield, MS: Logion, 1995.
(Pentecostal)
- Lossky, Vladimir. [*Orthodox Theology: An Introduction*](#), trans. Ian and Ihita Kesarcodi-Watson. Crestwood, NY: St. Vladimir's Seminary Press, 1978. (Eastern Orthodox)
- McGrath, Alister E. [*Christian Theology: An Introduction*](#). 6th ed. Oxford: Wiley Blackwell, 2017. (Evangelical Anglican)
- McGrath, Alister E., ed. *The Christian Theology Reader*. 4th ed. Malden, MA: Blackwell, 2011.
- McIntosh, Mark. *Divine Teaching: An Introduction to Christian Theology*. Malden, MA: Blackwell, 2008. (Anglican)
- Migliore, Daniel L. [*Faith Seeking Understanding: An Introduction to Christian Theology*](#). 3rd ed. Grand Rapids: Eerdmans, 2014. (Presbyterian)
- Olson, Roger E. [*The Mosaic of Christian Belief: Twenty Centuries of Unity and Diversity*](#). Downers Grove: InterVarsity, 2002. (Arminian Baptist)
- Packer, J. I., and Thomas C. Oden, ed. [*One Faith: The Evangelical Consensus*](#). Downers Grove: InterVarsity, 2004.

- Ratzinger, Joseph Cardinal. *Introduction to Christianity*. 2nd ed. San Francisco: Ignatius, 2004. (Catholic)
- Quash, Ben, and Michael Ward, eds. *Heresies and How to Avoid Them: Why It Matters What Christians Believe*. Peabody: Hendrickson, 2007.
- Yong, Amos. *Renewing Christian Theology: Systematics for a Global Christianity*. Waco, TX: Baylor University Press, 2014. (Pentecostal)

Intermediate/Advanced

- Allen, Michael, and Scott R. Swain, eds. Series: "New Studies in Dogmatics." 15 vols. projected. Zondervan Academic, 2015-. (Evangelical, Reformed)
- Barth, Karl. *Church Dogmatics*, trans. and ed. G. W. Bromiley and T. F. Torrance. 13 vols. Edinburgh: T & T Clark, 1957-1975. (Reformed)
- Bloesch, Donald. Series: "Christian Foundations." 7 vols. Downers Grove: InterVarsity, 1992-2004. (Congregationalist)
- Cones, James. *A Black Theology of Liberation*. Maryknoll, NY: Orbis Books, 2010 [1970]. (Black, Liberation)
- Evans, James H., Jr. *We Have Been Believers: An African-American Systematic Theology*. Minneapolis: Fortress, 1992. (African American)
- Finger, Thomas. *A Contemporary Anabaptist Theology: Biblical, Historical, Constructive*. Downers Grove: InterVarsity, 2004. (Anabaptist)
- Grenz, Stanley, *Theology for the Community of God*. Grand Rapids: Eerdmans, 2000. (Baptist, Arminian)
- Jenson, Robert. *Systematic Theology*. 2 vols. Oxford: OUP, 1997-1999. (Lutheran)
- Johnson, Elizabeth A. *She Who Is: The Mystery of God in Feminist Theological Discourse*. NY: Crossroad, 1992. (Catholic, Feminist)
- Kärkkäinen, Vali-Matti. Series: "A Constructive Theology for a Pluralistic World." 5 vols. projected. Grand Rapids: Eerdmans, 2013-. (Lutheran, Pentecostal)
- Kim, Sebastian C. H., ed. *Christian Theology in Asia*. Cambridge: Cambridge University Press, 2008.
- Macchia, Frank D. *Baptized in the Spirit: A Global Pentecostal Theology*. Grand Rapids: Zondervan, 2005. (Pentecostal)
- Martell-Otero, Loida I., Zaida Maldonado Perez and Elizabeth Conde-Frazier. *Latina Evangélicas: A Theological Survey from the Margins*. Eugene, OR: Cascade, 2013. (Evangelical, Latin American, Feminist)
- McClendon, James W., Jr. *Systematic Theology*. 3 vols. Nashville, TN: Abingdon, 1986-2000. (Evangelical Anabaptist)
- Moltmann, Jürgen. *The Crucified God: The Cross of Christ as the Foundation and Criticism of Christian Theology*. Minneapolis: Fortress, 1993. (Reformed)
- _____. *The Spirit of Life: A Universal Affirmation*. Minneapolis: Fortress, 2001.
- _____. *The Trinity and the Kingdom: The Doctrine of God*. Minneapolis: Fortress, 1993.

- _____. *The Way of Jesus Christ: Christology in Messianic Dimensions*. London: SCM, 1990.
- Oden, Thomas C. *Systematic Theology*. 3 vols. San Francisco: Harper and Row, 1987-1992. (Wesleyan)
- Pannenberg, Wolfhart. *Systematic Theology*. 3 vols., trans. G. W. Bromiley. Grand Rapids: Eerdmans, 1991-1998. (Lutheran)
- Placher, William C., ed. *Essentials of Christian Theology*. Louisville: Westminster John Knox, 2003. (Various)
- Rahner, Karl. *Foundations of Christian Faith: An Introduction to the Idea of Christianity*. trans. W. V. Dych. New York: Crossroad, 1978. (Catholic)
- Sobrino, Jon, and Ignacio Ellacuría, ed. *Systematic Theology: Perspectives from Liberation Theology*. Maryknoll: Orbis, 1996. (Catholic, Latin American)
- Sonderegger, Katherine. *Systematic Theology*. 5 vols. projected. Minneapolis: Fortress, 2016-. (Presbyterian)
- Tanner, Kathryn. *Jesus, Humanity and the Trinity: A Brief Systematic Theology*. Edinburgh: T&T Clark, 2001. (Anglican)
- Vondey, Wolfgang. *Pentecostal Theology: Living the Full Gospel*. London: Bloomsbury T&T Clark, 2017. (Pentecostal)
- Webster, John. *God Without Measure: Working Papers in Christian Theology*. 2 vols. London: T&T Clark, 2016. (Reformed, Anglican)
- Webster, John, Kathryn Tanner, and Iain Torrance, eds. *The Oxford Handbook of Systematic Theology*. Oxford: OUP, 2007. (Various)
- Williams, J. Rodman. *Renewal Theology*. 3 vols. Grand Rapids: Zondervan, 1988-1992. (Reformed and Charismatic)
- Williams, Rowan. *On Christian Theology*. Malden, MA: Blackwell, 1999. (Anglican)