

Intro. -
Mentioned only by St. Jno.
Described in minute detail.
One of four wrought in tubes.
Performed in public &c.
Broad daylight &c.

PICTURE BLIND MAN.
The evidence of a blind man.
(1) - Set at gate of London Palace.
Jno. 9/25.
Thank U. we have -

All our facilities,
Blindness serious affliction -
out of fr. enjoyment -

Xt. Ch. Sept. 8th 1912.
a.m. III.
Blind woman ch. door.

Intro.-

Mentioned only by St. Jno.

Described in minute detail.

One of four wrought in Judas.

Performed in public &c.

Broad daylight &c.

1 PICTURE BLIND MAN.

(1)- Set at gate of temple begging.

Thank G. we have-

all our faculties,

Blindness serious affliction-

cut off fr. enjoyments-

dependent upon others,

Ill.-

Blind women ch. door.

(2)- Jesus was passing by

Put himself in way.

cf.- Thru Samaria.

(3)- Disciples question re origin of
blindness.

"Neither this man or his parents"

Why born blind?

Ans. It might cure him

"As for why did man fall?"

Ans.- that G. might save him,

Why evil permitted,

Ans.- That G. might be glorified

in removing it.

Why does body die?

Ans.- That C. might raise it up
again?

II XT'S LESSONS, ABOUT USE OF OPPTS.

(1)- "I must work while it is day"

Bay referred to-

earthly ministry.

"As long as I am in world &c"

Blind man gave Xt an oppt. &c.

(2)- Healed him on Sabbath day-

Lord's day not for pleasure &c.

(3)- Prejudice agst. this mir.

III THE BLIND MAN'S CONVINCING EVIDENCE.

Unbelieving Jews tried to persuade
him nothing had happened.

A.- Blind man's answer-

(1)- A man named J. anointed &c

(2)- He hath opened mine eyes,

(3)- If He were not of G.

(4)- One thing I know &c

Poor blind man saw what ruler^s could

He saw an unanswerable proof of
His divinity.

B.- Two facts,

(1)- I was blind,

(2)- Now I see.

This bold and fearless reasoner
stands alone on Gosp. pages,

No evid. as satisfactory to Xtn as-

I was a lost sinner-

Now I am saved by grace.

I now love things that were once
unpleasant-

I now dislike the things that were
my chief delight.

APPEAL.

(1)- Do not be content with

name

form,

of Xty

creed

(2)- Let us never rest until

"we know"

real work of grace has r
taken place.

Blind man-

I was dark now I have light

I was afraid of G.

Now I love him.

Are you thirsting and seeking for

true experimental acquaintance

with Xt.?

(III)- Feelings are deceitful &c.

Hungry men eats and fools stron-
gthened

Feelings based on fact of eating-

Man who has grace of G.

ought to be able to say-

I feel its power.
I feel its power.

Consc. something taken place &c.
I was dark now I have light

I was afraid of G.

Now I love him.

And you striving and seeking for

the experimental acquaintance

with It?

III. - Feelings are deceitful &c.

Hungry man eats and feels stron-

gely

Feelings based on fact of eating-