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Trinity Sunday.

THE MESSAGE OF THE TRINITY.

2 Cor. 13/14.

Ch. of the Atonement, June 15/24, A.

A.M.

Intro.-

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Grt. Text Trinity

Report This world battle ships.

1. Xtn year divided 2 parts,

a. Doctrinal, Advent to Trinity S.

b. Practical, The S. aft. Trin.

2. Value,

No fact or doct. N.T. omitted

Ill. Not Ch-anity.

TRINITY RUNS THRU NATURE AND BIBLE.

A. In nat. we have <sup>fuel</sup> sun- light  
heat.

Ill. St. Patrick &c.

1. Sun is central to our planetary system.

Fire

a. Inexhaustible in its resources

essential to organic activity.

b. Sun is source and fountain fr. wh  
other elements inseparably  
connected proceed.

The two other elements are co-  
existent with the sun  
& generate fr. it.

2. Next element is light,

a. comes out of sun,

b. always travels away from sun  
always in union with sun,

3. Heat,

a. heat is a companion of light  
but has a different function,

b. light reveals,  
heat warms,

Ill. creates life, Winter,  
Spring,

c. These two elements-  
light & heat, carry the activity  
of the sun to the earth,

Ill. without sun earth vast grave.

B. Godhead is revealed to us in  
much same way.

a. In O.T. you have G. the F.

*Cause*

a. Central ~~force~~ of all things &c.  
original fountain &c.

b. G. F. giver of all,

The Div. F'hood is eternally  
associated with two co-existent

personalities wh convey to this world  
life  
spt. activity.

2. In Gosp. you have the Son of F.

a. counterpart of F.-  
reproduction,

b. light going forth,  
coming down to us,

Jno. 3/16,

c. Trinity only doct. satisfies  
statement &c.

Ill. Son Obj. F's affections.

d. incarnation brot. light within  
reach man,

Jno. 8/12,

14/9, He-- seen me &c

He came to reflect F's heart-compass.

char- tenderness,

III. prodigal's neck &c,

3. In Acts you have H.Spt.

a. H.Spt. brings warmth of F's love  
to us,

His function- make J.C. real,

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b. H.Spt. life giver.

II OUR TEXT STATES FUNCTION OF EACH  
PERSON OF TRINITY.

A. Grace L.J.C. Jno. 1/17,

"law given" &c.

Titus 2/11, "The grace of G. that

bringeth salvt. &c.

III. Like-sun bursting forth.

Grace like Xt. came in humility,

1. Death of Xt. was world's crisis

a. He was an outcast,

Rejected at His own door,

b. Where sin abounded grace did much

Son of G. died at hands of sinful  
men.

2. Every way to G. other than grace

was barred,

a. Light nature quenched,

b. law broken,

c. prophets slain,

d. consc. outraged-- covts despised,

world took sides with G.

J. Xt, Satan world,

sin judged, 2 Cor. 5/21,  
Jno. 1/17, law given

3. Grace is only way back to G.

11. Unmerited favor,

a. controversy now is not about  
broken law but about a rejected Xt.

If sin of Calvary has not shut door of  
mercy all sins together shall not  
avail to close it,

Way to heaven is free,

b. Rights. itself has seth grace upon  
throne in order that sinner may have  
life.

Ro. 3/26 "G. is just & justifier" He

"W. He shed on us abundantly"

c. G. Himself is our Saviour,

"If G. be for us"

Jno. 1/16, Of His fulness,

2 Cor. 8/9 "Ye know the grace of  
our L.J.C., that, tho He was rich, yet  
for your sakes" &c.

2 Cor. 5/19, G. was in Xt. reconciling

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B. The love of G.

1 Jno. 4/8, G. is love,

Cross- highest expression & proof  
G. poured Himself,

The fulness of G. emptied out  
in Xt.

C.- Fellowship of H.G.

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III. Bapt. formula,

In the name of F. AND  
affirms equality & oneness of  
substance,

1. H.S. is grt activity of G. F. & S

He makes things real to us,

2. We are dependent on H.S. to do  
5 things,

a. to convict us that we are lost  
sinners,

III. I am lost --- thank G.  
Jno. 16/8,

b. to regenerate us, Eph. 2/1

c. to give us ass. of salvt.  
1 Jno. 5/10,

d. to open up word & lead us,

e. to give power for service, Acts 1/8

APPEAL.

H.S. is referred to under  
various figures,

a. fire burns up,  
consumes wrong,

b. wind,  
breathes in new life,

c. water,  
cleanses, blood,

d. anoints for service,

cf. Rom. 12/1,2,  
Acts 1/8.